07/15/11 10:09:22 INCLUDE: OPEN/CLOSED

po330-1s ONLY LATE: no

SUMMER COUNTY BOCC PURCHASE ORDERS STATUS

Page mcgregor

PO NUMBER O/C ORDERED DUE DATE ORIGINAL VENDOR NO/NAME REQ OPEN AMT **EXPENSED** _______ 07/14/11 07/14/11 197 AHERICAN DATA GROUP INC / 53783 C Orig Amt JOB# UOM Order Open Enc Ant Pd Recv'd Open . Line Description Paid 1.00 .00 1.00 .00 7,325.00 .00 7,325.00 1. ADG ANNUAL MAINTENANCE 001-012-513-4607 REPAIR & MAINT-COMP SOFTWARE SUPP *** TOTALS *** 7,325.00 .00 7,325.00 ⁷ 54177 0 07/14/11 07/14/11 7408 THE VILLAGES TECH SOLUTIONS Line Description JOB# UOM Order Recy'd Paid 0pen Orig Amt Open Enc Ant Pd 1. VOICE/WAND CARD, 32 CHAN HODULE 1.00 .00 .00 1.00 2,643.75 2,643.75 .00 MACH & EQPT => \$1,000 305-010-511-6400 *** TOTALS *** 2,643.75 2,643.75 .00 380 CENTRAL TESTING LABORATORY 54316 0 07/14/11 07/14/11 JOB# UOM Order Recv'd Paid Orig Amt Open Enc Ant Pd Line Description Open 1.00 ,00 ,00 .00 1. SOLID WASTE LANDFILL INSPECT 1.00 4,999.50 4.999.50 104-170-534-3100 PROFESSIONAL SERVICES *** TOTALS *** 4,999.50 4,999.50 .00 7 54399 C 07/14/11 07/14/11 5655 MARK A WEBER PLUMBING INC Line Description JOB# UOH Order Recv'd Paid Open Orig Ant Open Enc Amt Pd 1. SEWAGE LEAK · MRF AT LANDFILL 1.00 .00 1.00 .00 1,076.54 .00 1,076.54 REPAIR & MAINT SERVICE 001-100-519-4600 *** TOTALS *** .00 1.076.54 1.076.54 *** GRAND TOTALS *** #PO'S 16.044.79 7,643.25 8,401.54

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

BOARD OF SUMTER COUNTY COMMISSIONERS

910 N. MAIN STREET, ROOM #201

TO

TELEPHONE 352-793-0200

BUSHNELL,	FLORIDA	33513	-9402

AMERICAN DATA GROUP INM 5730 E OTERO AVE #300 CENTENNIAL, CO 80112-6600

DATE	June 20, 2011
DEPT.	FINANCE
BY	40 mg

William Kleinsorge

53783

FUND	ACCOUNT NO.	QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
001-01	2-513-4607	P	ADG Annual Maintenance		\$7,325.00
			TERMS:	TOTAL	\$7,325.00

DELIVER TO:		
	Аитнопідео Ву:	

ONLY ORIGINAL INVOICES WILL BE CONSIDERED FOR PAYMENT

DISTRIBUTION:

BLUE COPY - TO BOARD OF COUNTY COMMISSIONERS WHITE COPY - TO VENDOR
CANARY COPY - TO DEPARTMENT HEAD GREEN COPY - TO BOARD OF COUNTY COMMISSIONERS THIS IS TO CERTIFY THAT THE ABOVE GOODS WERE RECEIVED AND THAT THEY WERE OF THE QUANTITY AND QUALITY ORDERED AND PAYMENT FOR SAME IS HEREBY APPROVED.

BOARD OF SUMTER COUNTY COMMISSIONERS

BY:		DATE:	
	OFFICER OR DEPT, HEAD		AND REAL PROPERTY AND ADDRESS OF THE PARTY O

- 1. MAIL INVOICE TO BOARD OF COUNTY COMMISSIONERS
- PLEASE SHOW OUR PURCHASE ORDER NUMBER ON ALL INVOICES
- 3. EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE
 4. THE COUNTY OF SUMTER IS EXEMPT FROM STATE SALES AND USE TAX AND FEDERAL EXCISE TAXES. STATE SALES AND USE TAX CERTIFICATE NUMBER 85-8012622366C-3.

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

BOARD OF SUMTER COUNTY COMMISSIONERS

910 N. MAIN STREET, ROOM #201

TELEPHONE 352-793-0200

54177

TO

BUSHNELL, FLORIDA 33513-9402

г			¬ DA`	TE		
L	The Villages To 1026 Canal Str The Villages, F	eet	olutions Group BY	PT. Information Techno	ogy	
FUND	ACCOUNT NO.	OUANTITY	DESCRIPTION	73	UNIT PRICE	TOTAL PRICE
305-	010-511-6400	3 1 1	Cisco Multiflex Trunk Voice/Wan Card Cisco 32 channel DSP Module			,468.75 ,175.00
			VoIP Project			
			Quotes			
			TERMS:		TOTAL 2	643.75
DELIVER T	O:	940	BOARD OF SUN	WITER COUNTY COMM	ISSIONERS	
			AVIHOUZED DY:			

ONLY ORIGINAL INVOICES WILL BE CONSIDERED FOR PAYMENT

DISTRIBUTION:

BLUE COPY - TO BOARD OF COUNTY COMMISSIONERS WHITE COPY - TO VENDOR
CANARY COPY - TO DEPARTMENT HEAD GREEN COPY - TO BOARD OF COUNTY COMMISSIONERS THIS IS TO CERTIFY THAT THE ABOVE GOODS WERE RECEIVED AND THAT THEY WERE OF THE QUANTITY AND QUALITY ORDERED AND PAYMENT FOR SAME IS HEREBY APPROVED.

BY:		DATE:	
2000 A	OFFICER OR DEPT HEAD		

- MAIL INVOICE TO BOARD OF COUNTY COMMISSIONERS
 PLEASE SHOW OUR PURCHASE ORDER NUMBER ON ALL INVOICES
- EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE
 THE COUNTY OF SUMTER IS EXEMPT FROM STATE SALES AND USE TAX AND FEDERAL EXCISE TAXES. STATE SALES AND USE TAX CERTIFICATE NUMBER 85-8012622366C-3.

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

BOARD OF SUMTER COUNTY COMMISSIONERS

54316

910 N. MAIN STREET, ROOM #201

TELEPHONE 352-793-0200

BUSHNELL, FLORIDA 33513-9402

TO 8/30/11 DATE_ Central Testing Laboratory Solid Waste 130 Satellite Ct. DEPT. _ Leesburg, FL 34748 QUANTITY DESCRIPTION UNIT PRICE TOTAL PRICE ACCOUNT NO. FUND 104-70-534-3100 Inspection of Materials in Firing Range Berms \$4,999.50 \$4,999.50 and Elevation Surveying of the Monitoring Wells located at the Sumter County Solid Waste Class 1 Landfill Central Tesing is one of our contracted geotechnical testing firms. TOTAL TERMS: **BOARD OF SUMTER COUNTY COMMISSIONERS** DELIVER TO:

ONLY ORIGINAL INVOICES WILL BE CONSIDERED FOR PAYMENT

DISTRIBUTION:

BLUE COPY - TO BOARD OF COUNTY COMMISSIONERS WHITE COPY - TO VENDOR CANARY COPY - TO DEPARTMENT HEAD GREEN COPY - TO BOARD OF COUNTY COMMISSIONERS

THIS IS TO CERTIFY THAT THE ABOVE GOOD	OS WERE RECEIVED AND THAT THEY WERE O
	D PAYMENT FOR SAME IS HEREBY APPROVED

BY:		DATE:	
	OFFICER OR DEPT. HEAD	-	

MAIL INVOICE TO BOARD OF COUNTY COMMISSIONERS

AUTHORIZED BY:

- PLEASE SHOW OUR PURCHASE ORDER NUMBER ON ALL INVOICES
- EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE THE COUNTY OF SUMTER IS EXEMPT FROM STATE SALES AND USE TAX AND FEDERAL EXCISE TAXES. STATE SALES AND USE TAX CERTIFICATE NUMBER 85-8012622366C-3.

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

BOARD OF SUMTER COUNTY COMMISSIONERS

910 N. MAIN STREET, ROOM #201

TELEPHONE 352-793-0200

TO	

BUSHNELL, FLORIDA 33513-9402

June 9, 2011

٦	Mark A Weber F	Plumhina In	DATE	
	PO Box 1381 Lake Panasoffk) -
FUND	ACCOUNT NO.	QUANTITY	DESCRIPTION	UNIT PRICE TOTAL PRICE
001	1-100-519-4600) 1	Emergency Repair - Mark Weber Plumbing to repair the sewage leak and break at the MRF at the Landfill Estimated \$1,300.00 (see email attachments)	1,300.00 1,300.00
				1,300.00
			TERMS:	TOTAL 1, 076.5
DELIVER T	To:		BOARD OF SUMTER COUNTY COM	MISSIONERS
		210101	THIS IS TO CERTIFY THAT THE ABOVE GOODS WERE REC	CEIVED AND THAT THEY WERE OF

ONLY ORIGINAL INVOICES WILL BE CONSIDERED FOR PAYMENT

DISTRIBUTION:

BLUE COPY - TO BOARD OF COUNTY COMMISSIONERS WHITE COPY - TO VENDOR
CANARY COPY - TO DEPARTMENT HEAD
GREEN COPY - TO BOARD OF COUNTY COMMISSIONERS THE QUANTITY AND QUALITY ORDERED AND PAYMENT FOR SAME IS HEREBY APPROVED.

3Y:	2001/10	DATE:	950011
-	OFFICER OR DEPT. HEAD		

- MAIL INVOICE TO BOARD OF COUNTY COMMISSIONERS

- PLEASE SHOW OUR PURCHASE ORDER NUMBER ON ALL INVOICES
 EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE
 THE COUNTY OF SUMTER IS EXEMPT FROM STATE SALES AND USE TAX AND FEDERAL EXCISE TAXES. STATE SALES AND USE TAX CERTIFICATE NUMBER 85-8012622366C-3.